

Reading Guide for The 1857 Project Essays

"The Clayton conundrum" by Richard H. Weiss, pgs 54-58

Excerpt	"Overall, they say their police department is one of the best and most highly-trained in the region, and that training includes instruction on identifying and mitigating racial bias. And yet with all that said, city officials decided to create a Community Equity Commission to address race relations and other matters aimed at making Clayton a more welcoming and inclusive community. They start by dealing with an incontrovertible fact. Clayton is home to very few African Americans. Officially the latest census estimate puts African Americans at 7% of Clayton's population at just over 17,000. But that percentage is a bit misleading in that it includes residents of the St. Louis County Jail, and short-term residents like those residing in Washington University's dorms. So the long-term black population is likely close to 3%. It had not always been that way. For nearly a hundred years, and until the early 1960s, Clayton had been home to a thriving African American community. Then civic leaders and government officials, in the name of progress and development, made it all but disappear."
Key Names, Dates, and Terms	Racial profiling, Ethnic minorities, Equity, Bias, Segregation / desegregation, Redlining, Brown v. Board of Education decision of 1954
Supplemental Texts	Displaced & Erased Clayton and U City: Students' Perceptions of Two School Systems by students Ian Feld and Zoe Yudovich, juniors from University City High School in University City, MO Schooling the System, from Silence is Not an Option with Don Lemon "St. Louis School Desegregation Program Begins Its Long Wind Down" by Ryan Delaney, St. Louis Public Radio "Clayton Was Once Home to a Thriving African-American Neighborhood. Now, It's Little-known History." by Kelly Moffitt, St. Louis Public Radio The Equity Issue of the CHS Globe Online
Guiding Questions	How were residency zoning laws and real estate practices used to perpetuate segregation?



Gateway Journalism Review

The 1857 Project

How does the reality of the African American experience in many "progressive" communities contradict their reputations and perceptions?
How does the history of a city impact its residents and influence its popularity?